STATE OF SOUTH CAROLINA COUNTY OF GREENVI LLE

OLLIE FARRS WORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. E. Robinson, Jr. as Trustee for C. E. Robinson, Jr., and W. N. Leslie.

in consideration of Eighteen Hundred Ninty Five and No/100----(\$1895.00)------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release L. M. Brown, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 7 of a subdivision known as Farmington Acres, Section 2, as shown on a plat thereof prepared by Carolina Engineering & Surveying Co., dated July 21, 1965, recorded in the R. M. C. Office for Greenville County in Plat Book BBB, at Page 169, and having such metes and bounds as shown thereon.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of July                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19 66                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNED, sealed and delivered in the presence of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Q. E. Rolenson J. as Dreseles                                                                                                                  |
| LC. Montamer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (SEAL)                                                                                                                                         |
| Renfin C. Galenay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (SEAL)                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (SEAL)                                                                                                                                         |
| COUNTY OF GREENVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | peach witness and made oath that (s)he saw the within named grantor(s) d and that (s)he, with the other witness subscribed above witnessed the |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20 Montgomen                                                                                                                                   |
| COLINITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OF DOWER DEED BY TRUSTEE                                                                                                                       |
| wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. |                                                                                                                                                |
| GIVEN under my hand and seal this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                                                                          |
| day ôf . 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |
| (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                |
| Notary Public for South Caroli.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                |
| RECORDED this 11th a day of July 19 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , 11 ±38 A • M, № 1350                                                                                                                         |